



Australian Stock Horse
SOCIETY

ASHS South West Branch

Wight and Emmett “Twilight Challenge”

Saturday 18th and Sunday 19th January 2025

DARDANUP EQUESTRIAN CENTRE

PROGRAMME and INFORMATION

Organizer : Lance Butcher **Contact:** 0428 955 865 **Email:** lance.butcher8@bigpond.com

Come along and enjoy ASHS Challenge-riding. Starting Saturday afternoon, with a night-time meal at the Clubhouse, and then a cool morning-start the next day finishing early on the Sunday.

HOW IT WORKS

- **Horses do not have to be registered Australian Stock Horses;** they may be any breed.
- **Temporary ASHS membership** \$50 for adults and \$20 for riders under 18 Years **or** you may consider Participation ASHS Membership which is available for 12 months from January to December. This is only \$100 for adult and \$40 for youth. Ensure your membership is up to date before entry to the Challenge.
- **Camping** is available from 3:00pm Friday onwards. Please advise Lance if you are camping Friday as he needs to make sure the clubrooms are open for you to access toilet, showers and kitchen. There is a small charge for camping. We will be finishing fairly early on Sunday.
- **Registration:** Please present to the office on Sat afternoon from 1:00pm. Complete paperwork for temporary membership – if required.
- **Helper List:** Acceptance of your entry to the challenge is on the condition that you nominate yourself, a friend, or someone else on the weekend, for a job. This “Helper List” is included in the entry. A whiteboard with a summary of the allocated jobs will be on the verandah. Thank you for your help.
- **Dress:** Recommended dress for competitors as per the ASH dress code as stated in the ASHS rules. However, competitors will obtain maximum points for neat attire and will not be penalized for non-ASH attire.
- **Scoring/Places:** Places 1st to 4th for each of the individual events; Hack, WSH, Time Trial and Cattle. ASH Challenge Champions place-getters for each section and there will be an overall Hi-Point ASH award for the ASH with the most points over the whole Challenge.
- **Order of Events:** The first event for the day on Saturday is the Youth Judging Coaching Session. Following this saddle up, warm up and ride in events in draw order in a continuous flow, one after the other: Young Horse, Encouragement, Junior, Youth, Maiden, Open.
- **Your Entry:** Please be aware the committee reserves the right to place your nomination/entry in the category of Challenge that they deem appropriate. All entries are accepted at the discretion of the committee. The committee will do their best to be fair to all and to encourage everyone to have a go and enjoy the event. Please contact us to discuss if you are not sure.
- **Youth Judging:** A very important part of our youth competition in this state is Youth Judging. The winner of this event at the Challenge is eligible to compete at the 2025 WA ASH State Championships. The successful Youth judge at the State Championships is eligible to represent the state at the Sydney Royal Easter Show in the ASHS National Youth Judging Competition. Youth Judging at this Challenge will be held as an **information and coaching session** on the Saturday, the **Competition** will be held first thing Sunday morning. It is open to all ASHS Members who are 8years to less than 21 Years old. If you want to know more contact, Karen Mori. (Ph:0409939842 Email: karen.mori53@gmail.com)
- **Cattle:** The cattle section will be run under modified Campdraft rules. The scores are 25 for the camp, 25 for first peg and 25 for second peg, then 25 for gate, a total out of 100. As you leave the camp with

your cow you can choose to go left or right, making it a “left hand course” or a “right hand course”. If you “get the whip” in the camp the cow is taken out of the camp for you and then you carry on outside. This is so that you have a chance to get an outside score. This is allowed under ASHS Challenge rules and is certainly an encouragement in having a go!

- **Judges:** Thank you to judges Karen Mori, Sharlie Morrison and Jim Daley.
- **Presentations** will be at the clubhouse when everyone has finished and scores compiled, on Saturday night as well as the final presentations at the conclusion on Sunday.
- **Saturday Night Dinner:** Saturday night at the conclusion of the events, 7:00pm there will be a **BBQ** prepared and cooked for you at the clubhouse: BBQ meat, salads, dessert. BYO drinks. It is important to pre-book and pay as part of your entry. Cost is \$20 for adults, \$10 for those kids below 12 years. As well there will be presentations of the day's events.
- **Clean:** When packing up please ensure you clean your yards and surrounds of manure and rubbish.

Order of events:

Saturday 18th January Please remember times are approximate

From 1:00 pm Register at clubrooms, Temp Memberships, check out the “Jobs List”, help set up if needed.
2:30 pm Youth Judging Information and Coaching session (in the shade if possible)
3:30 pm At the conclusion of Youth Judging Information and Coaching we start Challenge sequence in draw order going continuously from one ridden event to the next. Saturday is Hack and then WSH: 1st Young Horse, 2nd Encouragement, 3rd Junior, 4th Youth, 5th Maiden, 6th Open.
At the conclusion of riding – Presentations.
BBQ meal in the evening

Sunday 19th January

7:00 am Youth Judging Competition
8:00 am At the conclusion of Youth Judging Competition continue with Challenge sequence in draw order:
Time Trial: the order is 1st Young Horse, 2nd Encouragement, 3rd Junior, 4th Youth, 5th Maiden, 6th Open. As Time Trial is completed riders go straight to the cattle section in the Campdraft arena.
At the conclusion - Unsaddle and help pack up and clean-up > Presentations > Final tidy-up > Depart

EVENTS

Note: Patterns are available on the ASHS website. <https://ashs.com.au/media/3427/updated-pattern-book.pdf>

- 1. Youth Judging: Youth members aged 8 to 20 years.** **FREE ENTRY**
- 2. YOUNG Horse Challenge** **Entry Fee \$80**
Horse aged 5 years and under
Hack, Working Stock Horse, Time Trial, and Cattle.
HP6 WP4 TT4 Cattle section; 1 cow in the camp
- 3. ENCOURAGEMENT Challenge:** **Entry Fee \$80**
For those riders who have previously not won a Campdraft, Challenge, or have had limited experience or is not confident in this sort of competition.
Hack, Working Stock Horse, Time Trial, and Cattle.
HP6 WP4 TT4 Cattle section; 1 cow in the camp
- 4. JUNIOR Challenge** **Entry Fee \$50**
Age: 8yrs to under 13years. Competitors may not enter any other challenge.
Hack, WSH, Time Trial, and Cattle.
HP6 WP4 TT4 Cattle section; 1 cow in the camp
- 5. YOUTH Challenge** **Entry Fee \$50**
(Rider: 13years to under 18years). Competitors may not enter any other challenge.

Hack, WSH, Time Trial and Cattle. (a full camp of cattle)

HP6 WP7 (no whip) TT4 Cattle section; a full camp

6. MAIDEN Challenge

Entry Fee \$90

(Competitors may not enter any other event) For those horses who have not previously won a challenge, Campdraft or similar event. A maiden rider has not won a Challenge. Winning the Maiden Challenge means you are now in the Open.

Hack, WSH, Time Trial and Cattle. (a full camp of cattle)

HP6 WP4 TT4 Cattle section

7. OPEN Challenge

Entry fee \$90

Competitors may not enter Youth/Maiden or Encouragement challenge but may enter Young Horse Challenge on a young horse.) For those horses and riders who have previously won a Challenge or won a Campdraft other than an Encouragement Campdraft.

Hack, WSH, Time Trial, and cattle. (a full camp of cattle)

HP12 WP7 TT4 Cattle section; a full camp

ENTRIES

Email to The Secretary - ashs.swbranch@gmail.com

Pay entry fees to: ASHS SW Branch BSB :036-122 Account :102982 with your **Name and "Challenge"**.

Please email payment receipt as proof of payment and entry together.

ENTRIES CLOSE: Friday 10th January 2025

- **Withdrawal with a refund:** In the event you need to withdraw your nomination from the event and would like to request a refund this needs to be put in writing to the secretary. The final due date for this application is the closing-off date of the nominations, **10th January**. At the conclusion of the event this application is then considered by the committee. Please include any information such as a vet certificates and doctors' certificate if needed.

Enquiries to secretary email: ashs.swbranch@gmail.com or to Lance Butcher Mobile :0428 955 865 or Email: lance.butcher8@bigpond.com



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Twilight Challenge

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A separate entry form for every participant please. All entrants agree to compete under the ASHS rules and regulations
<https://ashs.com.au/media/3633/eventsandbookwebversion-august-24-compressed.pdf>

ENTRIES CLOSE: Friday 10th January 2025

Name: _____ Address: _____

Phone number: _____ Email: _____

Date of Birth (if under 18 years of age): _____ Age at time of event _____ years

I am a financial member of the ASHS: Yes/No

ASHS Membership Number: _____ Temp Membership Required Yes/No

Event No #	Event Name (include Youth Judging entry-cost for this is free)	Horse's full name including prefix	Horse ASHS Registration No.	Amount Paid
DEC Camping Fees \$5 per person per night or \$10 per family				
DEC Horse Ground Fees \$20 per horse for 2 days				
DEC Horse Ground Fees – second horse				
Temporary ASHS membership: \$50 adult rider, \$20 rider < 18 years				
BBQ Saturday night. Number of Adults: _____ @ \$20 ea. Kids less than 12yrs: _____ @\$10 ea.				
Total Amount – Please direct deposit to ASHS SW Branch BSB :036-122 Account :102982				\$

Adult

I (your name): _____

As a rider or handler agree to abide by the Rules and Regulations as well as the Code of Conduct of the Society (refer to Events Rules and Regulations – Section 2), and acknowledge that the Society nor Branch assumes any liability or responsibility for accidents incurred to horses, riders or handlers during the running of this event.

Acknowledged with your Signature

Adult Signature: _____

Under 18 years of age **Parent signature:** _____

Photos: This is only for those under 18 years: I also give permission for the ASHS SW Branch to take photos of my child and use for promotional reasons, including in the National ASHS Journal

Name of child: _____

I also give permission for the ASHS SW Branch to take photos of my child and use for promotional reasons, including in the National ASHS Journal.

Parent/Guardian Signature: _____



Wight and Emmett

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Saturday 18th Sunday 19th January 2025

ASHS South West Branch (WA)

HELPER LIST

Your Name: _____ Name of the helper : _____

A condition of entry is that you nominate for a helper duty – please select a job that you or you helper is happy to help with.

ANY JOB (leave the rest blank): _____

Run scoresheets to the Office: _____ Kitchen: _____

Pencilling for Hack: _____ Toilet Men's _____

Pencilling for WSH: _____ Toilet Ladies _____

Toilet Disabled _____ Pencilling for Time Trial: _____

Clubhouse floor _____ Timing for Time Trial: _____

Rake arena _____ Check yards Cleaned _____

Last to leave (security check/alarm) _____ Put away equipment _____

Marshall at the start _____ Put up/take down Marquees (Judges) _____

Put up/take down ASHS Marquee _____ Put out/take in tables and chairs _____

Water taken to judges/pencillers _____

THANK YOU to you all for helping our branch make this event a success. We all truly appreciate you helping us. We are flexible and realise that things change, so just stay in touch with the committee regarding any change to your ability to help. If you see a job that needs doing, trust me, it will be noticed if you "just hop in and do it". Don't forget the "Jobs List" whiteboard at the clubhouse is a summary of all the jobs and names, the jobs that need to be done when we set up and pack up.

MANY HANDS MAKE LIGHT WORK-Thank You!